

ANGUS AGRICULTURAL ASSOCIATION
Ashleigh Forfar, 20 Eastbank, Brechin DD9 6AT 07739 378221
Website: www.angusshow.com Email: theangusshow@aol.co.uk

Angus Show
Brechin Castle, Brechin
Saturday 10th June 2017

Craft Tent Booking Form

Company Name _____

Address _____

Email Address _____

Telephone N° _____ **Mobile Number** _____

Contact Name _____

Nature of Business _____

Space Required **NO OF TABLES** _____ **£40 per table**

_____ This will give you one pass and one Car Park pass per table

Additional Tickets
Required Person Passes at £7 _____ Car Park £2 _____

Amount _____

Payment in full to be included with completed booking form. No payment will be taken on day of show

Electric Point will be £5 if required. YES -----NO-----

Total Payment Enclosed £ _____

Closing date for Craft Tent Applications is 1st May 2017 for your name to appear in the catalogue. Tables will be given on a first come first serve basis.

Please return all completed Application Forms together with remittance to the address above. Cheques to be made payable to Angus Agricultural Association.