

ANGUS AGRICULTURAL ASSOCIATION

Secretary/Treasurer Ashleigh Forfar
20 Eastbank, Brechin DD9 6AT
Tel/Fax: Mobile: 07739378221
E Mail: theangusshow@aol.co.uk
Web:www.theangusshow.com



Angus Show, Brechin Castle Showground, Brechin
Light Legged Horse & Agricultural Show on Saturday 10th June 2017.

Subscription

Dear Member,

I write to advise you that your 2017 subscription is due now and as an Association we are very grateful for all the support that we are given by our members. Our office bearers hope that you will continue to subscribe to the Association and help make the show a great success. According to our Constitution, any member who has not paid their subscription by 28th February 2017 will be deemed to have resigned from Membership of the Association, and will no longer be eligible for the benefits of Membership. Remember if you are exhibiting, being a member reduces your entry fee.

The Scottish Tractor Pullers will entertain us for two evenings on **Friday 9th June and Saturday 10th June** in the Public Car Park across the road from the Show Field.

Due to the success of the Light Legged Horse Competition being held on the same day as the Agricultural Show last year we will be carrying on with this. There will be exhibitors of Cattle, Sheep, Ponies, Horse, Goats, Clydesdales and Sheep Shearing Competitions. Entertainment will include Pony Club Games, Craft Fair, Highland Dancing, Industrial and Young Persons Marquee, Children's Races, Vintage Vehicles, Dog Show and Angus Truck Show.

Ore Country Terriers will be entertaining us in the main ring in the afternoon.

The Young Farmers have their usual Disco Dance on Saturday evening in the main marquee.

We look forward to seeing you at the show.

Yours faithfully

Ashleigh Forfar
Angus Show Secretary

***Angus Soft Fruits –W Asher & Sons - Astute (Scotland) Ltd –
Mackays Limited***

***B P Grangemouth - Carnegie Fuels Ltd – Thorntons Law LLP –
Glenogil Estates Limited***

***John Guthrie, Agricultural Merchants - Henderson Loggie CA,
Carnegie Base Services***

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SUBSCRIPTION DUE BY 28TH FEBRUARY 2017.

Name _____

Address _____

Email address _____

I wish to renew my membership as follows:

Full Membership @ £15.00	Qty _____	Total _____
Associate Membership @ £10.00	Qty _____	Total _____
Ringside Ticket @ £10.00	Qty _____	Total _____

Cheque enclosed for: _____ Total _____

PLEASE MAKE CHEQUES PAYABLE TO: ANGUS AGRICULTURAL ASSOCIATION AND RETURN BY THE 28TH FEBRUARY 2017 TO THE ABOVE ADDRESS.

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