

**ANGUS AGRICULTURAL ASSOCIATION**  
Ashleigh Forfar, 20 Eastbank, Brechin DD9 6AT 07739 378221  
Website: [www.angusshow.com](http://www.angusshow.com) Email: theangusshow@aol.co.uk

Angus Show  
Brechin Castle, Brechin  
Saturday 10th June 2017

**Trade Stand Booking Form**

Company Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Telephone N° \_\_\_\_\_

Contact Name \_\_\_\_\_

Email Address \_\_\_\_\_

Nature of Business \_\_\_\_\_

Space Required 7.5m Mtrs Frontage \_\_\_\_\_ Mtrs Depth  15m OR   
(Width along the **front** of the stand) (Please tick depth required)

Amount £ \_\_\_\_\_

Additional Tickets Required Passes Sat £7 \_\_\_\_\_ Car Park £1.50 \_\_\_\_\_  
Amount £ \_\_\_\_\_

Payment in full to be included with completed booking form.  
Total Payment Enclosed £ \_\_\_\_\_

**IF PAYING BY CHEQUE THEN CHEQUE MUST BE CLEARED BY 12<sup>TH</sup> MAY 2017.**  
**EXHIBITORS WILL NOT BE ALLOWED ACCESS TO THEIR SITE IF FULL PAYMENT HAS NOT BEEN CLEARED. NO PAYMENT WILL BE TAKEN ON SHOW DAY**  
PLEASE MAKE CHEQUE OUT TO ANGUS AGRICULTURAL ASSOCIATION.  
CLOSING DATE FOR TRADE STAND APPLICATIONS 12<sup>TH</sup> MAY 2017.