

# ANGUS AGRICULTURAL ASSOCIATION

Secretary/Treasurer Ashleigh Forfar

20 Eastbank, Brechin DD9 6AT

Tel/Fax: Mobile: 07739378221

E Mail: [theangusshow@aol.co.uk](mailto:theangusshow@aol.co.uk)

Web: [www.theangusshow.com](http://www.theangusshow.com)



The Angus Show & Light Legged Horse Day 8<sup>th</sup> June 2019  
Brechin Castle Show Field, Brechin

## Angus Show Sponsorship/Advertising Opportunities 2019.

**OPTION 1 - PART MAIN SPONSOR.** Your trade stand (if you have one at the Show) will have a prime position and you will be given 6 passes and 3 car passes. You will have a full page advert in the main catalogue and can display your banners round the ring if you wish. Your name will appear on all our stationery. This is by far the most beneficial sponsorship there is with The Show. The cost of this option is £500.

**OPTION 2 - CLASS PRIZE MONEY** Any section of the show whether it be Ladies, Young persons, Highland Dancing, Cattle, Sheep, Horses, Dogs or Goats can be sponsored. If you would like to sponsor prize money you will be advertised as a sponsor of that section. You can sponsor more than one section. Sponsorship for prize money is a minimum of £50.

**OPTION 3 - TRUCK SHOW.** £100 allows you to sponsor one of the classes and display your banner in the Truck Show area as well as featuring in the Catalogue.

**OPTION 4 - VINTAGE SECTION.** £100 allows you to sponsor one of the classes and display your banner in the Vintage area as well as featuring in the catalogue.

**OPTION 5 – RINGS SIDE BANNER.** £40 allows your company banner to be advertised at the ring side.

**OPTION 6 – ADVERTISE IN SHOW CATALOGUE-** put either a coloured or black and white advert in the show catalogue which is distributed to around 700 people on show day. Choose from a full page, half page or quarter page, prices shown on application form. A full page advert is A5 size. Any sponsorship we are given will be advertised in our main catalogue and also on our web site [www.angusshow.com](http://www.angusshow.com)

*Angus Soft Fruits – W Asher & Sons - Astute (Scotland) Ltd –  
Carnegie Fuels Ltd – The Clydesdale Bank  
Thorntons Law LLP – Glenogil Estates Limited  
John Guthrie, Agricultural Merchants -  
Carnegie Base Services*

# ANGUS AGRICULTURAL ASSOCIATION

Secretary/Treasurer Ashleigh Forfar  
20 Eastbank, Brechin DD9 6AT  
Tel/Fax: Mobile: 07739378221  
E Mail: theangusshow@aol.co.uk  
Web:www.theangusshow.com



Angus Show & Light Legged Horse Day  
Brechin Castle, Brechin  
Saturday 8<sup>th</sup> June 2019

## Sponsorship/ Advertising Form

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Email Address \_\_\_\_\_

We wish to sponsor the \_\_\_\_\_ section

to the sum of £ \_\_\_\_\_

And /or advertise in the show catalogue.

Catalogue Advert (please tick applicable)

Full Page - £100-00 Black and White

Full Page Colour - £120

Half Page - £55-00 Black and White

Half Page Colour - £ 65

Quarter Page - £35-00 Black and White

Quarter Page Colour- £45

Please make cheques payable to: Angus Agricultural Association.

Please return your completed forms to the secretary at the above address. If forms and payment can be returned as soon as possible, this will allow your company to take full advantage of advertising opportunities. For Adverts in the catalogue please complete the form and send an electronic version of your advert to the email address above by the 10<sup>th</sup> May 2019. Adverts are A5 size. If you require an invoice, please let me know and I can email one through.

*Angus Soft Fruits – W Asher & Sons - Astute (Scotland) Ltd –  
Carnegie Fuels Ltd – The Clydesdale Bank  
Thorntons Law LLP – Glenogil Estates Limited  
John Guthrie, Agricultural Merchants -  
Carnegie Base Services*